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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

International U.S. Patent Application of

BLUM

Application Number: 10/507,124

Filed: September 10, 2004

For: ANTIFOULING COATING

ATTORNEY DOCKET NO. KIRS.0013

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) Art Unit 1796
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)
) Examiner
) RONESI, VICKEY M.
)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CLAIM CALCULATION SHEET

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	5	5	(Over 20)	x \$50	0.00
Independent Claims	4	4	1 (Over 3)	x \$210	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$370	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	0
				TOTAL	00

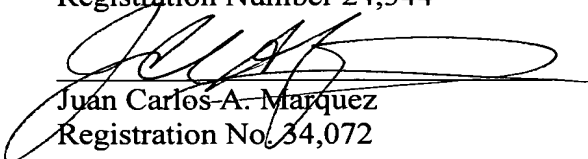
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- | | |
|--|--|
| [x] Response to Office Action
(with claim amendments) | [] Petition for Extension of Time __ months |
| [] Substitute Abstract | [] Terminal Disclaimer |
| [] Preliminary Amendment | [] Letter to Draftsperson w/ __ sheets of
replacement drawings |
| [] Information Disclosure Statement
w/PTO Form 1449 & refs | [] Declaration Under 37 CFR §1.132
w/ Exhibits |

- ☐ Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of _____ to cover the fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344


Juan Carlos A. Marquez
Registration No. 34,072

REED SMITH LLP
3110 Fairview Park Drive
Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
August 18, 2008



UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of)

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Examiner)

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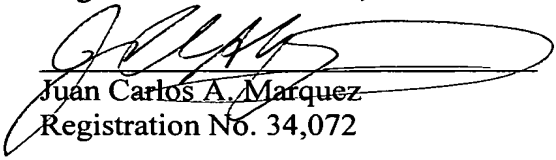
[] Letter to Draftsperson w/ __ sheets of
replacement drawings

[] Declaration Under 37 CFR §1.132
w/ 3 Exhibits

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) **RONESI, VICKEY M.**
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**Commissioner for Patents
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Alexandria, VA 22313-1450**

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action mailed on July 9, 2008, the period of response to which is set to expire on September 9, 2008. Please amend the above-referenced application as follows: